

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2022

Mr. President,

The Education Committee reports a favorable recommendation on **1st Sub. H.B. 273**, CIVICS EDUCATION AMENDMENTS, by Representative D. N. Johnson.

Respectfully,

John D. Johnson Chair

Voting: 4-0-2

5 HB0273.SC1.wpd 2/22/22 8:40 am ajanak/ARJ AS2/MW

Bill Number

Action Class

Action Code